

THE KINGDOM PREPPER™

**A VISUAL
TIMELINE
TO THE END-TIMES**

**A CHRONOLOGICAL GUIDE AND
INTERACTIVE STUDY TOOL FOR BIBLE PROPHECY
SEQUENCING DANIEL TO REVELATION; THE TRIBULATION, THE RISE OF
THE ANTICHRIST, AND THE POST-TRIB/PRE-WRATH RAPTURE**

DAVID STRONG



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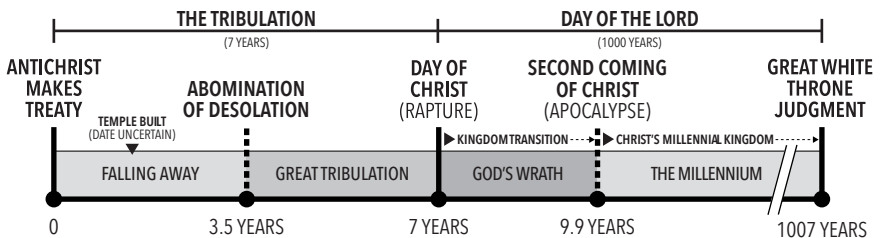
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This book aligns with the prominent *Futurist* view of biblical prophecy, encompassing a *Dispensational Premillennialism* timeline. That mouthful means little to most, so we'll quickly break it down. Essentially, *Futurism* holds that most of the prophecies in the Book of Revelation will occur in the future, long after the time of its early writing. *Dispensationalism* applies a specific order and structure to prophetic events and takes a more literal approach to interpreting Scripture. Finally, *Premillennialism* asserts that the return of Christ ushers in the **Millennium**—a literal 1000-year period when Jesus establishes His **Millennial Kingdom** in Jerusalem, fulfilling His promises to Jewish Israel and the Christian Church.

For decades now, the comforting notion of a pre-tribulation Rapture has crept into popular church culture, a view which has left many modern Christians feeling “left behind.” This book marks a return to the consistent, historically prominent view of a post-trib/pre-wrath rapture held by the Church for the past 2000 years. The good news is that whether one believes in a pre-trib or post-trib rapture makes no difference to one's salvation. However, these beliefs are not theologically equal, and this book will highlight the potentially catastrophic ramifications of a pre-trib rapture position.

This book will scripturally demonstrate that:

- The **Tribulation** and the **Day of the Lord** are two separate periods with different purposes.
- The 7-year **Tribulation** is inflicted by men (not God) and is divided into two equal periods: the **Falling Away** and the **Great Tribulation**.
- The **Day of Christ** is the **Rapture**, occurring at the end of the **Great Tribulation** (post-trib).
- The 1000-year **Day of the Lord** begins immediately after the **Day of Christ** (Rapture).
- The 1000-year **Day of the Lord** starts with 2.9 years of **God's Wrath** poured upon the Earth.
- The 2.9 years of **God's Wrath** are a transition period to the **Millennial Kingdom**.
- The **Second Coming of Christ** (Apocalypse) ends the 2.9 years of **God's Wrath** at the **Battle of Armageddon**.
- The 1000-year **Day of the Lord** concludes with the **Millennium**, 997.1 years of peace under Christ's rule of the **Millennial Kingdom**.



CHAPTER 2

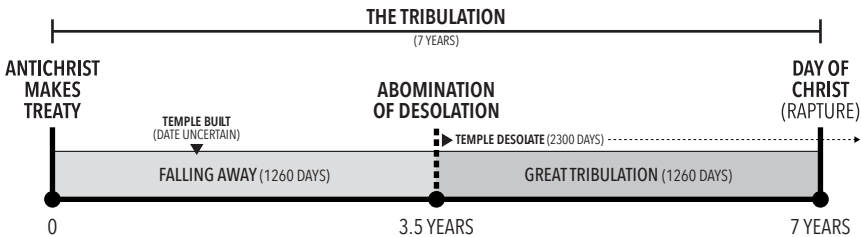
THE TRIBULATION: FALLING AWAY

THE 70TH WEEK OF DANIEL

The last week (7 years) of Daniel's prophecy, known as the **70th Week of Daniel**, begins with a specific event: the Antichrist brokers a 7-year peace **Treaty** "with many." Presumably, this **Treaty** includes Israel, as it provides for the rebuilding of the Jewish **Third Temple** on the Muslim-controlled Temple Mount in Jerusalem. The Antichrist breaks this **Treaty** halfway through the 7 years by defiling the new **Temple** and making it desolate for 2300 days, an event referred to as the **Abomination of Desolation**.

Then he [the Antichrist] shall confirm a covenant [peace treaty] with many for one week [7 years]; But in the middle of the week [3.5 years] he shall bring an end to sacrifice and offering [by defiling the Third Temple]

The **70th Week of Daniel** is commonly referred to as the **Tribulation**. The previous Scripture indicates that this period of **Tribulation** is divided “*in the middle of the week*” at 3.5 years. The first 3.5 years are scripturally referred to as the **Falling Away** (this chapter), while the last 3.5 years are termed the **Great Tribulation** (the next chapter).



THE TRIBULATION

The timeline above illustrates that the **Day of Christ** (Rapture) of the Church Saints occurs **AFTER** the **Tribulation**. This is known as a post-tribulation or “post-trib” rapture and is a primary tenet of this book. If one adopts the notion of a “pre-trib” rapture, they believe that Jesus removes His faithful Saints from Earth **BEFORE** the **Tribulation** begins. Whether one believes in a pre-trib or post-trib rapture makes no difference to one’s eternal salvation; however, these views are not theologically equal. A post-trib rapture has been the majority view of the Church for the past 2000 years, though a sampling of

mainstream church teachings today may give the opposite impression. A pre-trib rapture is a comforting idea that first arose in the mid-1800s. Unfortunately, there is no biblical Scripture to support it—unless one confuses (or intentionally conflates) “*tribulation*” with “*wrath*,” which the scriptures carefully separate. Let’s start with the **Tribulation**.

A “tribulum” is a primitive threshing board used to press and grind stalks to separate the grains from their husks and chaff, distinguishing the valuable from the worthless. John the Baptist uses this metaphor to describe what it will be like for the believers and unbelievers during the 7-year **Tribulation**...

“... He [Jesus] will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand to clear his threshing floor and to gather the wheat [faithful believers] into his barn, but he will burn up the chaff [unbelievers] with unquenchable fire.” [–John the Baptist]

Luke 3:16–17 (NKJV).

John the Baptist lays it all out here. Humanity’s faith must be tried through adversity; those who are found faithful will be gathered and saved. The rest will fall away to the threshing floor to be burned in everlasting fire. So, what does Jesus say about His believers enduring the 7-year **Tribulation**?

"These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world." [-Jesus]

John 16:33 (NKJV).

Jesus assures the Saints that they may take comfort in Him, but He also warns that they "will have tribulation" in the world (from men), and it gets worse...

"Then they will deliver you up to tribulation and put you to death, and you will be hated by all nations for my name's sake." [-Jesus]

Matthew 24:9 (NKJV).

Jesus does NOT say His followers will escape "tribulation" nor that He will punish them. He states that their persecution will be delivered by "all nations" (men everywhere) specifically FOR their belief and professed faith in Him. This should not come as a surprise, as the Apostles certainly faced tribulation, enduring persecution, imprisonment, and torture in the years following Jesus' resurrection. To assume that Christian believers today would be immune from such treatment would be naive.

Data from Open Doors (opendoorsus.org) indicates that 388 million Christians face high levels of

persecution and discrimination worldwide today. This number includes 4,849 Christians who were murdered in 2025 specifically for their professed faith in Christ. It's clear that Christians HAVE SUFFERED and continue TO SUFFER "*tribulation*" at the hands of men, but they do not endure "*wrath*" from God. Prominent biblical examples include Noah's family, preserved from the flood, and Lot's family, evacuated before the destruction of Sodom and Gomorrah. In both stories, **God's Wrath** afflicted only the sinful unbelievers. Clearly, there is a distinction between "*tribulation*" and "*wrath*."

The Greek word for "*tribulation*" is "*thlipsis*," which can also signify affliction or trouble, but it never means "*wrath*," and Scripture never confuses the two. In fact, in virtually every use in the New Testament, "*thlipsis*," (or its verbal cognate, "*thlibo*") describes persecution suffered by Christians at the hands of men, the Antichrist, or Satan. "*Wrath*" is translated from two Greek words, "*thumos*" and "*orge*," depending on severity. When either is referring to **God's Wrath**, it is applied solely to the rebellious UNSAVED.

Therefore, it is essential to understand that the torment of the **Tribulation** period (*thlipsis*) is NOT to be conflated with the period of **God's Wrath** (*thumos*, *orge*). The first half of the **Tribulation** (the

Falling Away) illustrates what humanity inflicts upon itself without restraint from God. The second half of the **Tribulation** (the **Great Tribulation**) represents what the Antichrist imposes on humanity without restraint from God. In simple terms, “*tribulation*” is delivered by men, the Antichrist, or Satan, while “*wrath*” is delivered solely by God...

For God did not appoint us [the Saints] to [His] wrath, but to obtain salvation through our Lord Jesus Christ,

1 Thessalonians 5:9 (NKJV).

Pre-tribulationists have utilized the preceding verse to advocate for their pre-trib theory for decades by conflating “*tribulation*” with “*wrath*.” However, when “*wrath*” is appropriately defined and any confusion with “*tribulation*” is removed, this verse supports a post-trib/pre-wrath rapture. We see a similar confusion applied to Jesus’ words in Revelation (transcribed by John) to the church in Philadelphia...

“Because you have kept My command to persevere, I also will keep you [My Church] from the hour of trial, which shall come upon the whole world, to test those who dwell on the earth [the unsaved].” [-Jesus]

Revelation 3:10 (NKJV).

CHAPTER 3

THE GREAT TRIBULATION

THE ABOMINATION OF DESOLATION

The second half of the **Tribulation**—the **Great Tribulation**—starts when the Antichrist breaks his 7-year peace **Treaty** “with many” (after 3.5 years). He erects an idol of himself in the **Third Temple** and proclaims himself to be God...

[the Antichrist] who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God [in Jerusalem], showing himself that he is God.

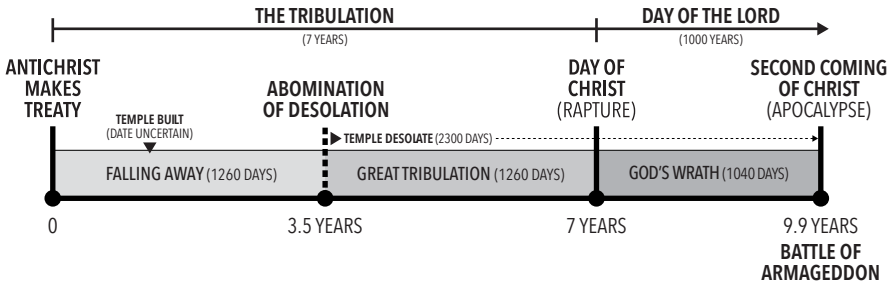
2 Thessalonians 2:4 (NKJV).

This act is called the **Abomination of Desolation** and marks the start of the **Great Tribulation**...

“Therefore when you see the ‘abomination of desolation,’ spoken of by Daniel the prophet, standing in the holy place [the Temple][...] For then there will be great tribulation...” [–Jesus]

Matthew 24:15, 21 (NKJV).

This is a milestone event on the prophetic timeline and probably the **FIRST FIRM DATE** we can use to begin a countdown to the **Day of Christ** (Rapture).



The actions of the Antichrist render the **Third Temple** desolate for 2300 days—1040 days past the end of the **Great Tribulation** and the **Day of Christ** (Rapture)...

... "How long will the vision be, concerning the daily sacrifices [in the Temple] and the transgression of desolation, the giving of both the sanctuary and the host to be trampled underfoot?" And he [the angel] said to me, "For two thousand three hundred [2300] days; then the sanctuary shall be cleansed."

Daniel 8:13–14 (NKJV).

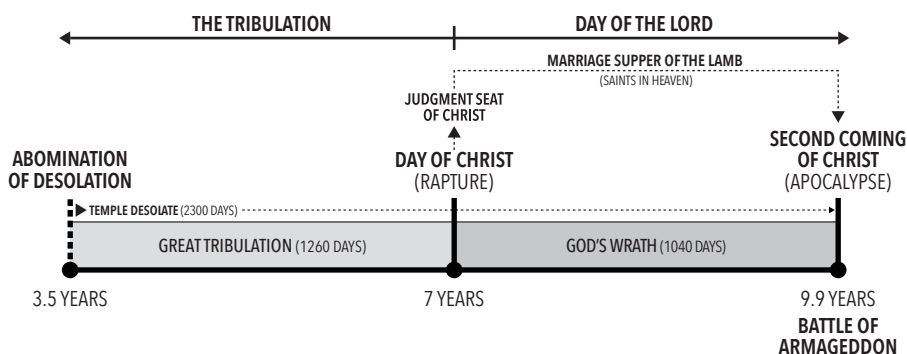
These 2300 days of "desolation" may only apply to the Jews because the Antichrist and his followers continue to "trample" the sanctuary grounds during this time, possibly using the **Temple** for his unholy purposes. The "sanctuary shall be cleansed" follow-

CHAPTER 4

THE DAY OF CHRIST (RAPTURE)

At the end of the 7-year **Tribulation**, 3.5 Prophetic Years (1260 days) after the **Abomination of Desolation** in the **Third Temple**, Jesus appears on the heavenly clouds, gathers His believers in the air, and ascends back to Heaven with them.

The **Day of Christ** is the **Rapture** and should not be confused with the **Second Coming of Christ** (Apocalypse), also known as the Second Advent. That event occurs 2.9 Prophetic Years (1040 days) later when Jesus descends from Heaven with His armies to fight at the **Battle of Armageddon**.



Here are some easy-to-remember differences between the **Day of Christ** (Rapture) and the **Second Coming of Christ** (Apocalypse):

DAY OF CHRIST (RAPTURE)	SECOND COMING OF CHRIST (APOCALYPSE)
Comes on the CLOUDS	Comes to the MOUNT OF OLIVES
Comes ALONE	Comes with His ARMIES
Comes FOR the Saints	Comes WITH the Saints
Brings REDEMPTION	Brings WRATH
Life for BELIEVERS	Death for UNBELIEVERS

There is some understandable confusion between the terms “*Day of Christ*” and the “*Day of the Lord*” in Scripture. Both events initiate on the same day (likely hours apart), so some verses may refer to one or the other, but the timing remains the same. Since “*Christ is Lord*,” some scriptures may innocently interchange or combine the two, such as the “*Day of the Lord Jesus*.” And to top it off, many verses use the term “*that day*.” In most cases, the terms are correctly distinguished, and the context is clear.

Jesus tells us that the **Rapture** will occur “*immediately after the tribulation*,” which may be the most concrete scriptural confirmation of a post-trib/pre-wrath rapture from Jesus Himself...

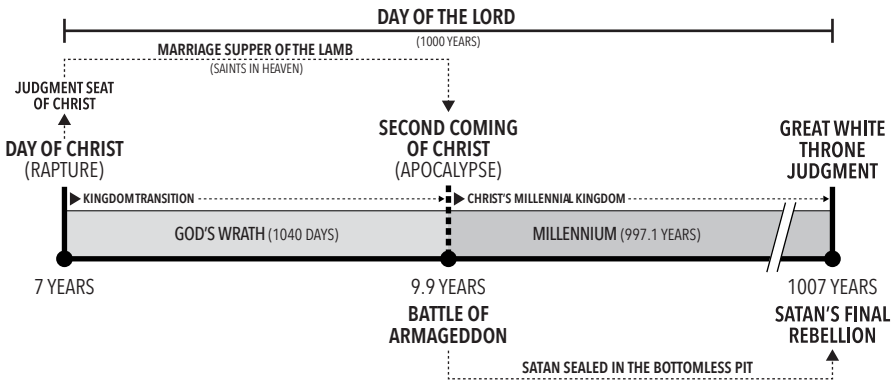
CHAPTER 5

THE DAY OF THE LORD: GOD'S WRATH

The **Day of the Lord** is the 1000-year period immediately following the **Day of Christ** (Rapture) at the end of the **Great Tribulation**, beginning on the same day. It signifies “*the end*” of man’s worldly empires and ushers in the **Millennial Kingdom** on Earth under Christ’s reign.

There are two components of these 1000 years:

1. **God’s Wrath:** the initial 2.9 years (1040 days) leading up to the **Second Coming of Christ** (Apocalypse) and the **Battle of Armageddon** (this chapter).
2. **The Millennium:** the 997.1 years of peace during which Jesus rules the world’s nations “*with a rod of iron,*” culminating in **Satan’s Final Rebellion** and the **Great White Throne Judgment** (the next chapter).



Immediately after the **Rapture**, four angels “stand at the four corners of the earth” to soothe the weather by restraining the “four winds,” resulting in a calm and eerie silence...

After these things [the events of the 6th seal] I saw four angels standing at the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, on the sea, or on any tree.

Revelation 7:1 (NKJV).

Not a leaf or stalk trembles and the sea is as smooth as glass. This atmospheric silence is created in reverence for the opening of the 7th seal, initiating **God’s Wrath** (Judgment) upon the Earth. This is truly the calm before the storm. But first, God must seal His 144,000 servants.

CHAPTER 6

THE DAY OF THE LORD: THE MILLENNIUM

The first part of the **Day of the Lord: God's Wrath** (Judgment), lasted 1040 days (2.9 years). The second part, the **Millennium**, continues for the next 997.1 years. Christ's **Millennial Kingdom** has completely replaced man's earthly kingdoms, and the Lord now dwells with humanity as He initially intended. The **Millennium** is a time of restoration, peace, and blessing on Earth.

THE EARTH & JERUSALEM RESTORED

At this time, the Earth is in rough shape. It has been devastated by warfare, earthquakes, tsunamis, tectonic shifts, volcanoes, lightning storms, droughts, scorching heat, fires, giant hail, and meteor impacts—all on a global scale. Cities fell, countrysides burned, seaports and islands disappeared, and mountains flattened. Oceans, seas, lakes, and rivers were poisoned. The stars, sun, and moon were

repeatedly cloaked in darkness. Agriculture has been effectively paralyzed, and the loss of life is colossal. The population of Earth may have been reduced by over 90%. Now is the time for restoration, starting with Israel. It's time to cleanse the **Temple** and rebuild Jerusalem.

When Jesus returned to Earth, He touched down on the Mount of Olives, splitting the mountain from east to west. The two halves moved north and south, opening up a large valley. A great spring of "living waters" opened beneath Jerusalem, creating crystal-clear rivers that restore the region's seas...

And in that day it shall be that living waters shall flow from Jerusalem, half of them toward the eastern sea [Dead Sea] and half of them toward the western sea [Mediterranean Sea]; in both summer and winter it shall occur.

Zechariah 14:8 (NKJV).

The Jordan Valley fills to form an enormous lake and a grand canal connects the Dead Sea to the Red Sea, transforming Jerusalem into a seaport. The barren desert becomes a fertile landscape...

... For waters shall burst forth in the wilderness, and streams in the desert. The parched ground shall become a pool, and the

CHAPTER 7

THE NEW HEAVEN & EARTH

THE GREAT WHITE THRONE JUDGMENT

Commonly referred to as “Judgment Day,” the **Great White Throne Judgment** signifies the end of the **Day of the Lord**, the end of our prophetic timeline, and the end of time as we know it. From this point on, there is only eternity...

Then I saw a great white throne and Him who sat on it [Jesus], from whose face the earth and the heaven fled away. And there was found no place for them.

Revelation 20:11 (NKJV).

Jesus sits on a white throne to deliver the final judgment to everyone who ever lived on Earth and all the fallen who rebelled against God in Heaven. Only those loyal and steadfast angels are exempt from this judgment, though they are present as witnesses. The throne that John sees in his vision is neither in Heaven nor on Earth, as both realms have been defiled and must be cleansed and renewed. Their inhabitants

are removed to prepare the **New Heaven and Earth** (the next section). Considering how long it might take to judge billions of people, it's likely that this event occurs in eternity (outside of time as we know it). We'll all be there, but we won't have to wait long for our turn, since there will be *no time to wait in!*

And I saw the dead, small and great, [of the FIRST RESURRECTION] standing before God [Jesus], and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were written in the books.

Revelation 20:12 (NKJV).

"The dead, small and great," likely refers to all the Saints from the FIRST RESURRECTION (see Chapter 6: The First & Second Resurrections). They have been resurrected in THREE STAGES and transformed into their glorified spiritual bodies to physically "stand before God" at the **Great White Throne Judgment**. Every word, deed, and thought of their lives has been accurately recorded. The Lord's justice is beyond reproach in His holy courtroom, and the recorded evidence is read from the books for all to hear.

Because all have sinned and no one can earn their way into Heaven, only the faithful Saints listed in the *Book of Life* are spared from the *lake of fire*. Their

CHAPTER 8

TIMELINE MODELS

We've examined nearly all the significant end-times events and their sequence, raising the question, "*When will these things happen?*" As mentioned in Chapter 1, we won't know until we can clearly identify one of the early milestone events of the **Tribulation**. Until then, we can only theorize and remain watchful for possible "*times and seasons*" of unrest, much like one should watch for storms in winter. Given the potential of such events, it's wise to maintain a hypothetical timeline in our minds (or on paper) and continue to make adjustments as we see events unfold, lest we find ourselves unprepared, as Jesus warned...

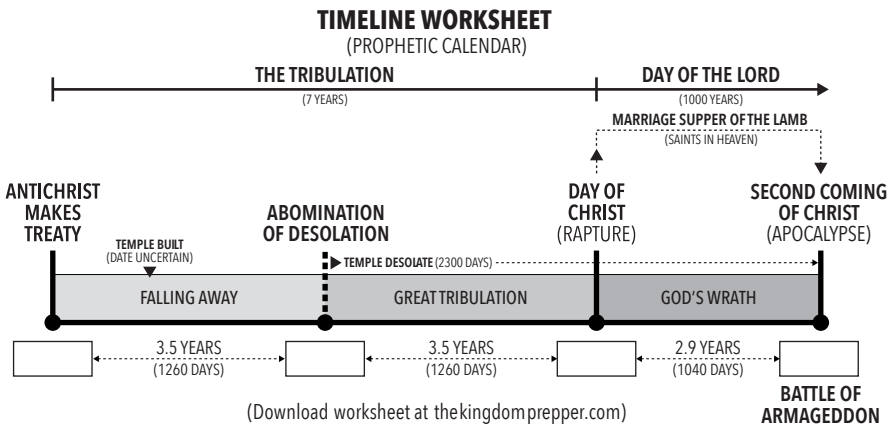
"Watch therefore, for you do not know when the master of the house is coming [Christ's return]—in the evening, at midnight, at the crowing of the rooster, or in the morning—lest, coming suddenly, he find you sleeping. And what I say to you, I say to all: Watch!" [–Jesus]

TIMELINE WORKSHEET DOWNLOADS

As this book outlines, the Bible specifies a few time spans between key prophetic events, from the start of the **70th Week of Daniel** (the **Tribulation**) to the **Second Coming of Christ** (Apocalypse). Since actual dates are not provided, this section includes instructions for the timeline worksheet downloads to help you create your own hypothetical timelines. Daniel's prophecy employs the Prophetic Calendar (5.25 days shorter than our standard calendar year), so here are some helpful breakdowns:

Prophetic Calendar:

- 1 month = 30 days
- 1 year = 12 months = 360 days
- 2.9 years = 34.8 months = 1040 days
- 3.5 years = 42 months = 1260 days
- 7 years = 84 months = 2520 days



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