

**THE
KINGDOM
PREPPER**

**A BIBLICAL TIMELINE TO
THE NEW HEAVEN & EARTH**

DAVID RAIL STRONG

CONTENTS

INTRODUCTION	1
---------------------	----------

1. THE WATCHMEN	7
------------------------	----------

Setting Dates	7
---------------------	---

The Watchmen	11
--------------------	----

The Prophetic Calendar	13
------------------------------	----

The 70 Weeks of Daniel	14
------------------------------	----

2. THE TRIBULATION: FALLING AWAY	19
---	-----------

The 70th Week of Daniel	19
-------------------------------	----

The Tribulation	20
-----------------------	----

The Falling Away	25
------------------------	----

The Antichrist	31
----------------------	----

The Peace Treaty	33
------------------------	----

The Third Temple	34
------------------------	----

The 7 Holy Seals	36
------------------------	----

The 1st Seal: The White Horse	37
-------------------------------------	----

The 2nd Seal: The Red Horse	38
-----------------------------------	----

The 3rd Seal: The Black Horse	39
-------------------------------------	----

The 4th Seal: The Pale Horse	40
------------------------------------	----

Many False Prophets	41
---------------------------	----

The 5th Seal: The Cry of the Martyrs	42
--	----

The Antichrist Unrestrained	44
-----------------------------------	----

3. THE GREAT TRIBULATION _____ 49

The Abomination of Desolation49

The Beast.....53

The False Prophet.....55

The War with the Saints57

The Mark of the Beast.....60

The Number of the Beast.....63

The Rise of Babylon65

The Two Witnesses69

The Tribulation Shortened72

4. THE DAY OF CHRIST (RAPTURE) _____ 73

The 6th Seal: The Rapture.....77

Cosmic Disturbances78

The Voice of an Archangel85

The Sign of Christ on the Clouds85

The Dead Saints Raised87

The Living Saints Raptured89

The Judgment Seat of Christ90

The Marriage Supper of the Lamb93

5. THE DAY OF THE LORD: GOD'S WRATH _____ 95

The 144,000 of Israel Sealed.....97

The 7th Seal: Silence in Heaven.....99

The 7 Trumpet Judgments.....101

The 1st Trumpet: Vegetation Struck.....	102
The 2nd Trumpet: Seas Struck	103
The 3rd Trumpet: Fresh Waters Struck	103
The 4th Trumpet: Heavens Struck	104
The 5th Trumpet: Locust Army.....	105
The 6th Trumpet: Euphrates Angels Released	108
The Two Witnesses Killed & Resurrected	111
The 7th Trumpet: God's Kingdom Proclaimed	113
The Final Warning.....	115
The 7 Bowls of Wrath.....	116
The 1st Bowl: Loathsome Sore.....	117
The 2nd Bowl: Sea to Blood	118
The 3rd Bowl: Fresh Waters to Blood.....	118
The 4th Bowl: Scorching Sun	119
The 5th Bowl: Darkness & Pain	120
The 6th Bowl: Euphrates Dries Up	121
The Battle of Armageddon	123
The 7th Bowl: The Final Judgment	124
The Fall of Babylon	126
The Second Coming of Christ (Apocalypse).....	129
Satan Sealed in the Bottomless Pit	134
Christ's Judgment of the Nations.....	135

6. THE DAY OF THE LORD: THE MILLENNIUM _____ 139

The Earth & Jerusalem Restored.....	139
-------------------------------------	-----

The Martyrs Reign	144
The First & Second Resurrections	145
God’s Millennial Kingdom	149
Nations Worship the King	151
Christ’s Reign on Earth	152
Satan Released from the Bottomless Pit	154
Satan’s Final Rebellion	156

7. THE NEW HEAVEN & EARTH _____ 159

The Great White Throne Judgment	159
The New Heaven & Earth.....	164
New Jerusalem	166
Life in Eternity	174

8. TIMELINE MODELS _____ 177

Timeline Worksheet Downloads.....	178
The 7-Day Biblical Timeline	180
Timeline Example	183
Top 10 Things to “WATCH!”	185

9. PREPPING FOR GOD’S KINGDOM _____ 193

Start Prepping Now	197
The Great Commission	200

APPENDICES _____ 201

Timelines in this Book	201
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INTRODUCTION

Biblical end-times prophecy helps us better understand God's Kingdom, His greater plan for humanity, and how His plans may unfold in our lifetime. For some, this subject matter can feel uncomfortable. For others, it motivates them to awaken and take action. This book shifts the focus from prepping for short-term survival in a troubled world to prepping for eternal life in God's Kingdom. It aims to help readers avoid being blindsided by the events of God's greater plan and to prevent them from being misled or deceived amidst the chaos.

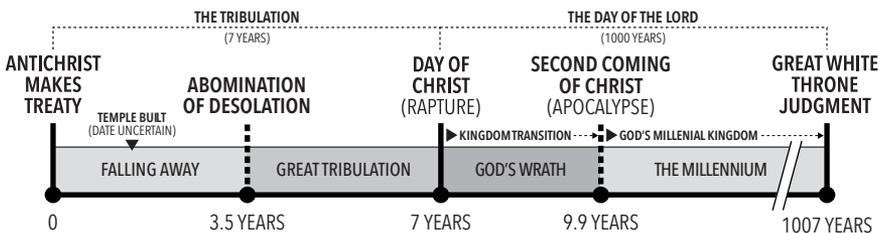
This book offers solid theology for those seeking practical and concise answers without getting bogged down in academic debates. It also clarifies the timeline and logistics of prophetic end-times events as a basis for Bible study. It is intended for quick reading, frequent reference, and recognizing current end-times events that could begin at any moment. When one identifies that an end-times milestone has occurred, this book provides [timeline worksheet downloads](#) to help create a scripturally accurate countdown to the remaining prophetic events. These worksheets may also be used to evaluate other predictive timeline theories.

This book aligns with the prominent *Futurist* view of biblical prophecy, encompassing a *Dispensational Premillennialism* timeline. That mouthful means little to most, so we'll quickly break it down. Essentially, *Futurism* holds that most of the prophecies in the Book of Revelation will occur in the future, well beyond the time of their writings. *Dispensationalism* applies a specific order and structure to prophetic events and takes a more literal approach to interpreting Scripture. Finally, *Premillennialism* asserts that the return of Christ ushers in the **Day of the Lord**—a literal 1000-year period when **God's Millennial Kingdom** is established in Jerusalem, fulfilling His promises to Jewish Israel and the Christian Church.

This book agrees with the most prominent interpretations of Scripture and rejects the relatively recent notion of a "pre-tribulation rapture," popularized by 20th-century church culture. This book will demonstrate that biblical Scripture solely (and repeatedly) supports a "post-tribulation/pre-wrath rapture"—the majority view of the Church for the last 2000 years. The good news is that whether one believes in a pre-trib or post-trib rapture makes no difference to one's salvation. However, these beliefs are not theologically equal, and this book will highlight the differences and potential ramifications as we move through the prophetic timeline.

This book will scripturally demonstrate that:

- The **Tribulation** and the **Day of the Lord** are two separate periods with different purposes.
- The 7-year **Tribulation** is inflicted by men (not God) and is divided into two equal periods: the **Falling Away** and the **Great Tribulation**.
- The **Day of Christ** is the **Rapture**, occurring at the end of the **Great Tribulation** (post-trib).
- The 1000-year **Day of the Lord** begins immediately after the **Day of Christ** (Rapture).
- The 1000-year **Day of the Lord** starts with 2.9 years of **God's Wrath** poured upon the Earth.
- The first 2.9 years of the **Day of the Lord** are a transition period to **God's Millennial Kingdom**.
- The **Second Coming of Christ** (Apocalypse) ends the period of **God's Wrath** at the **Battle of Armageddon**.
- The 1000-year **Day of the Lord** concludes with the **Millennium**, 997.1 years of peace under Christ's rule of **God's Millennial Kingdom**.



CHAPTER 1

THE WATCHMEN

SETTING DATES

This book does not predict the exact dates for the prophetic events of the end times, and many scriptures clarify that only God knows when these events will occur. However, the Bible does offer insight into how some events will begin, the order in which they take place, and their duration. Faithful believers in Christ are told to be watchful of the “*times and seasons*,” as if these events could begin at any moment—which is sound advice for any potential storm.

“But of that day and hour no one knows, not even the angels of heaven, but My Father only.” [–Jesus]

Matthew 24:36 (NKJV).

When Jesus said this, He was living as a man and, undoubtedly, He answered truthfully from His mortal perspective. Indeed, He could have petitioned God

(the Father) for the answer, but He chose not to seek or share that information with His disciples. From His throne in Heaven today, He surely knows the hour. The preceding verse is among the most quoted when discussing the timing of Jesus' return. The argument goes, "We won't know the day or the hour, so there's no way of knowing if Jesus will come tomorrow or in a thousand years." While it's true that we won't know the exact "day and hour" of His return, this is truly an argument for *imminency*—that He could return at any moment. Jesus continues His thought by relating the pre-flood days of Noah to His return...

"But as the days of Noah were, so also will the coming of the Son of Man be [Day of Christ (Rapture)]. For as in the days before the flood, they [the unbelievers] were eating and drinking, marrying and giving in marriage, until the day that Noah [the Saints] entered the ark, and [the unbelievers] did not know until the flood [God's Wrath] came and took them all away, so also will the coming of the Son of Man be." [-Jesus]

Matthew 24:37–39 (NKJV).

Jesus emphasizes that it was the UNBELIEVERS who were caught unprepared and suffered God's *wrath*—not the faithful believers who were saved (raptured) by building, preparing, and entering the ark at the appointed time. Jesus explains that this is

how it will be at the time of His return. The unbelievers will be caught by SURPRISE, but the believers should remain prepared and EXPECT His return at the appointed time. The unbelievers will suffer **God's Wrath**, and the believers will be raised to everlasting life. So, while we may not know the exact "day and hour" of His return, faithful believers are certainly to watch the "times and the seasons" and live in readiness. We see a similar message in Paul's letter to the church at Thessalonica...

But concerning the times and the seasons [of events to come], brethren, you have no need that I should write to you. For you yourselves know perfectly that the day of the Lord [God's Wrath] so comes as a thief in the night [to the unbelievers].

1 Thessalonians 5:1–2 (NKJV).

Paul specifies "the day of the Lord,"—not the **Day of Christ** (Rapture)—clarifying that it's **God's Wrath** that overtakes the unbelievers, just as in the story of Noah. The point remains consistent: UNBELIEVERS will be surprised and suffer **God's Wrath**—not faithful believers. Paul even rebukes his brethren because they "know perfectly that the day of the Lord [God's Wrath] so comes as a thief in the night" for the unbelievers, but not for them. This verse is often cited to promote an *imminent* surprise return of Christ for His

believers, but it conveys the opposite. This point is driven home in Paul's next verse...

For when they [the unbelievers] say, "Peace and safety!" then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape [God's Wrath].

1 Thessalonians 5:3 (NKJV)

Paul clarifies it is the UNBELIEVERS who will be lulled into a false sense of "peace and safety" before facing **God's Wrath**. In contrast, he advises his brethren to remain watchful for Jesus' return...

But you, brethren [in Christ], are not in darkness [worldly ignorance], so that this Day should overtake you as a thief. You are all sons of light and sons of the day [children of God]. We are not of the night nor of darkness. Therefore let us not sleep [ignoring the signs], as others do, but let us watch and be sober [for His return].

1 Thessalonians 5:4–6 (NKJV).

Paul concludes the passage by contrasting the awareness of believers who are "of the light" with that of unbelievers who are "of the darkness." While unbelievers "sleep," faithful believers are called to "watch and be sober" for Jesus' return.

In the next section, Jesus instructs His believers to pay attention and "Watch!" for His return. The Bible

CHAPTER 2

THE TRIBULATION: FALLING AWAY

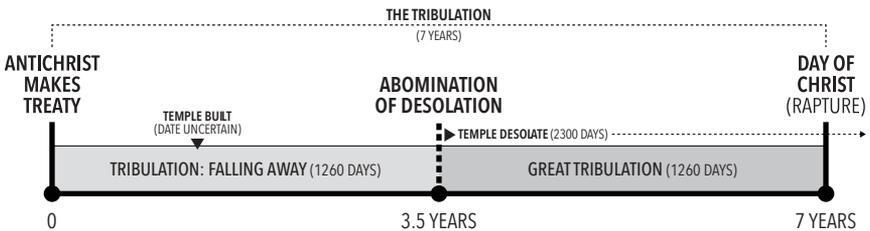
THE 70TH WEEK OF DANIEL

The last week (7 years) of Daniel's prophecy, known as the **70th Week of Daniel**, begins with a specific event: the Antichrist brokers a 7-year peace **Treaty** "with many." Presumably, this **Treaty** includes Israel, as it provides for the rebuilding of the Jewish **Third Temple** on the Muslim-controlled Temple Mount in Jerusalem. The Antichrist breaks this **Treaty** halfway through the 7 years by defiling the new **Temple** and making it desolate for 2300 days, an event referred to as the **Abomination of Desolation**.

Then he [the Antichrist] shall confirm a covenant [peace treaty] with many for one week [7 years]; But in the middle of the week [3.5 years] he shall bring an end to sacrifice and offering [defile the Third Temple]

Daniel 9:27 (NKJV).

The **70th Week of Daniel** is commonly referred to as the **Tribulation**. The previous Scripture indicates that this period of **Tribulation** is divided “*in the middle of the week*” at 3.5 years. The first 3.5 years are scripturally referred to as the **Falling Away** (this chapter), while the last 3.5 years are termed the **Great Tribulation** (the next chapter).



THE TRIBULATION

The timeline above illustrates that the **Day of Christ** (Rapture) of the Church Saints occurs **AFTER** the **Tribulation**. This is known as a post-tribulation or “post-trib” rapture and is a primary tenet of this book. If one adopts the notion of a “pre-trib” rapture, they believe that Jesus removes His faithful Saints from Earth **BEFORE** the **Tribulation** begins. Whether one believes in a pre-trib or post-trib rapture makes no difference to one’s eternal salvation; however, these views are not theologically equal. A post-trib rapture has been the majority view of the Church for the past 2000 years, though a sampling of

mainstream church teachings today may give the opposite impression. A pre-trib rapture is a comforting idea that first arose in the mid-1800s. Unfortunately, there is no biblical Scripture to support it—unless one confuses (or intentionally conflates) “*tribulation*” with “*wrath*,” which the scriptures carefully separate. Let’s start with the **Tribulation**.

A “tribulum” is a primitive threshing board used to press and grind stalks to separate the grains from their husks and chaff, distinguishing the valuable from the worthless. John the Baptist uses this metaphor to describe what it will be like for the believers and unbelievers during the 7-year **Tribulation**...

“... He [Jesus] will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand to clear his threshing floor and to gather the wheat [faithful believers] into his barn [heaven], but he will burn up the chaff [unbelievers] with unquenchable fire.”

[–John the Baptist]

Luke 3:16–17 (NKJV).

John the Baptist lays it all out here. Humanity’s faith must be thoroughly tested; those who are found faithful will be gathered and saved. The rest will fall away to the threshing floor to be burned in everlasting fire. So, what does Jesus say about His believers enduring the 7-year **Tribulation**?

"These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world." [-Jesus]

John 16:33 (NKJV).

Jesus assures the Saints that they may take comfort in Him, but He also warns that they "will have tribulation" in the world (from men), and it gets worse...

"Then they [men] will deliver you up to tribulation and put you to death, and you will be hated by all nations [men everywhere] for my name's sake." [-Jesus]

Matthew 24:9 (NKJV).

Jesus does NOT say His followers will escape "tribulation" nor that He will punish them. He states that their persecution will be delivered by "all nations" (men everywhere) specifically FOR their belief and professed faith in Him. This should not come as a surprise, as the Apostles certainly faced tribulation, enduring persecution, imprisonment, and torture in the years following Jesus' resurrection. To assume that Christian believers today would be immune from such treatment would be naive.

Data from Open Doors (opendoorsus.org) indicates that 380 million Christians face high levels of

persecution and discrimination worldwide today. This number includes 4,476 Christians who were murdered in 2024 specifically for their professed faith in Christ. It's clear that Christians HAVE SUFFERED and continue TO SUFFER "*tribulation*" at the hands of men, but they do not endure "*wrath*" from God. Prominent biblical examples include Noah's family, preserved from the flood, and Lot's family, evacuated before the destruction of Sodom and Gomorrah. In both stories, **God's Wrath** afflicted only the wicked unbelievers. Clearly, there is a distinction between "*tribulation*" and "*wrath*."

The Greek word for "*tribulation*" is "*thlipsis*," which can also signify affliction or trouble, but it never means "*wrath*," and Scripture never confuses the two. In fact, in virtually every use in the New Testament, "*thlipsis*," (or its verbal cognate, "*thlibo*") describes persecution suffered by Christians at the hands of men, the Antichrist, or Satan. "*Wrath*" is translated from two Greek words, "*thumos*" and "*orge*," depending on severity. When either is referring to **God's Wrath**, it is applied solely to the wicked in every instance.

Therefore, it is essential to understand that the torment of the **Tribulation** period (*thlipsis*) is NOT to be conflated with the period of **God's Wrath** (*thumos, orge*). The first half of the **Tribulation** (the

Falling Away) illustrates what humanity inflicts upon itself without restraint from God. The second half of the **Tribulation** (the **Great Tribulation**) represents what the Antichrist imposes on humanity without restraint from God. In simple terms, “*tribulation*” is delivered by men and the Antichrist, while “*wrath*” is delivered solely by God...

For God did not appoint us [the Saints] to [His] wrath, but to obtain salvation through our Lord Jesus Christ,

1 Thessalonians 5:9 (NKJV).

Pre-tribulationists have utilized the preceding verse to advocate for their pre-trib theory for decades by conflating “*tribulation*” with “*wrath*.” However, when “*wrath*” is appropriately defined and any confusion with “*tribulation*” is removed, this verse supports a post-trib/pre-wrath rapture. We see a similar confusion applied to Jesus’ words (transcribed by John) to the church in Philadelphia...

“Because you have kept My command to persevere [endure patiently], I also will keep you [My church] from the hour of trial [testing], which shall come upon the whole world, to test those who dwell on the earth [unbelievers].” [-Jesus]

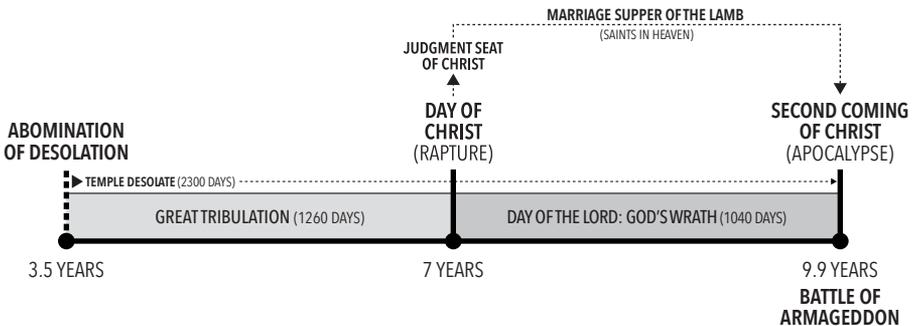
Revelation 3:10 (NKJV).

CHAPTER 4

THE DAY OF CHRIST (RAPTURE)

At the end of the 7-year **Tribulation**, 3.5 Prophetic Years (1260 days) after the **Abomination of Desolation** in the **Third Temple**, Jesus appears on the heavenly clouds, gathers His believers in the air, and ascends back to Heaven with them.

The **Day of Christ** is the **Rapture** and should not be confused with the **Second Coming of Christ** (Apocalypse), also known as the Second Advent. That event occurs 2.9 Prophetic Years (1040 days) later when Jesus descends from Heaven with His armies to fight at the **Battle of Armageddon**.



Here are some easy-to-remember differences between the **Day of Christ** (Rapture) and the **Second Coming of Christ** (Apocalypse):

DAY OF CHRIST (RAPTURE)	SECOND COMING OF CHRIST (APOCALYPSE)
Comes on the CLOUDS	Comes to the MOUNT OF OLIVES
Comes ALONE	Comes with His ARMIES
Comes FOR the Saints	Comes WITH the Saints
Brings REDEMPTION	Brings WRATH
Life for BELIEVERS	Death for UNBELIEVERS

There is also some understandable confusion between the terms “*Day of Christ*” and the “*Day of the Lord*” in Scripture. Both events initiate on the same day, so some verses may refer to one or the other, but the context often remains the same. There’s also the fact that “*Christ is Lord,*” so some scriptures may innocently interchange or combine the two, such as the “*Day of the Lord Jesus.*” And to top it off, many verses simply use the term, “*that day.*” In most cases, the terms are correctly distinguished, and the context is clear.

Jesus tells us that the **Rapture** will occur “*immediately after the tribulation,*” which may be the most

concrete scriptural confirmation of a post-trib/pre-wrath rapture from Jesus Himself...

"Immediately after the tribulation of those days [the 70th Week of Daniel] the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken. Then the sign [image] of the Son of Man [Jesus] will appear in heaven [the sky], and then all the tribes [nations] of the earth will mourn [unbelievers caught unprepared], and they will see the Son of Man coming on the clouds of heaven with power and great glory. And He will send His angels with a great sound of a trumpet, and they will gather together His elect [the Saints] from the four winds [the furthest corners of the Earth], from one end of heaven to the other." [-Jesus]

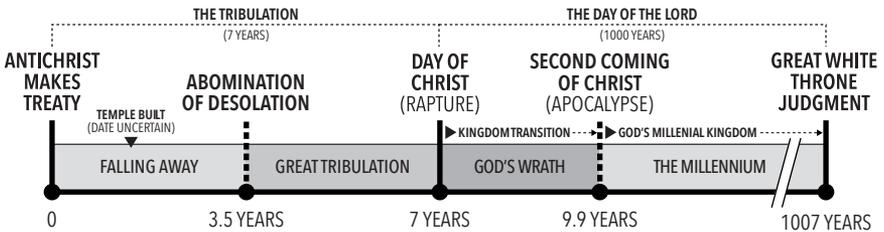
Matthew 24:29–31 (NKJV).

Jesus further describes a distinct celestial event that will precede His appearance: "the sun will be darkened, and the moon will not give its light." We can cross-reference this unique description with a verse from Joel, who describes this same celestial event occurring BEFORE the **Day of the Lord...**

The sun shall be turned into darkness, And the moon into blood, Before the coming of the great and fantastic day of the Lord.

Joel 2:31 (NKJV).

By describing the same celestial event that Jesus describes will precede His appearance immediately **AFTER the Tribulation**, Joel confirms here that the **Day of Christ** (Rapture) will occur **BEFORE the Day of the Lord**, supporting a post-trib/pre-wrath rapture.



The **Day of Christ** (Rapture) is often referred to as “*the end*” in both the Old and New Testaments of the Bible, though this term has led to some confusion and debate. To clarify, this is “*the end*” of man’s worldly empires—not the end of the Earth. It is the end of the **Great Tribulation** and the **Church Age**. The “*end of time*” and Earth as we know it occur 1000 years later, at the end of the **Day of the Lord: The Millennium**.

And he who overcomes, and keeps My works until the end, to him I will give power over the nations [in God’s Millennial Kingdom]

Revelation 2:26 (NKJV).

Furthermore, “*the end*” of man’s worldly empires means that **God’s Millennial Kingdom** will replace

CHAPTER 9

PREPPING FOR GOD'S KINGDOM

This book covers a lot: the good, the bad, and the ugly (frog-like demons—yecch!). Assuming that the premise is correct, we can summarize that our mortal life is a brief moment on a biblical timeline and that we may begin to experience the first events of the 7-year **Tribulation** at any time. The Lord intended for us to have this information and insight, so what will we do with this perspective?

Consider the analogy of being diagnosed with a condition that determines how much time you have left to live. After the initial shock and acceptance, what would you do? Would you be grateful for the time you have remaining, get your affairs in order, spend time with those you love, pursue things you've always wanted to do, and ensure you're right with God? Probably all that and more. Now, if you knew this scenario would not shorten your life by a single day, would you still prefer to die unexpectedly and

without warning? Would you prefer to miss the chance to appreciate and make the most of your final days, tell the people in your life how much you love them, and ensure your eternal salvation with God?

The point is that biblical end-times prophecy does not shorten our lives; it's a gift from God to provide us with perspective and prepare us mentally and spiritually for the times ahead. It's not about how we will survive; it's about what kind of people we are to be and how we should conduct ourselves...

... both the earth and the works that are in it will be burned up. Therefore, since all these things will be dissolved, what manner of persons ought you to be in holy conduct and godliness, looking for and hastening the coming of the day of God ...

2 Peter 3:11–12 (NKJV).

The world is filled with uncertainty, leaving billions feeling shattered and adrift. Malevolence thrives on despair, misleading countless others to adopt this same sense of hopelessness as we reach the end of the **Church Age**. The **Tribulation** will be difficult for the Saints, but **God's Wrath** that follows will be far harsher for the unsaved, and there will be many more of them. This underscores the critical nature of our time. God is unwilling that any should perish, which is why He sent His Son to die on the cross for our salva-

tion. So, should it be any surprise that He will send His army of faithful Saints into harm's way to save as many as will accept Him before His return?

Heroes are those who prioritize the safety of others over their own. Military heroes willingly cross enemy lines to rescue captives and fellow soldiers at the risk of their own lives. The Saints are the Lord's elite team of soldiers, having been shown the battle plans through Bible prophecy and given the orders to witness the gospel through the 7-year **Tribulation**, even at the cost of their own mortal lives. The *Greatest Generation* fought in World War II to preserve the lives and liberties of their fellow man, fully aware that they could likely pay the ultimate price. Military cemeteries around the world serve as a solemn reminder of their sacrifice...

Therefore I endure all things for the sake of the elect [chosen], that they also may obtain the salvation which is in Christ Jesus with eternal glory. [...] For if we died with Him [Jesus], We shall also live with Him [in eternity]. If we endure [to the end], We shall also reign with Him [in His Kingdom]. ...

2 Timothy 2:10–12 (NKJV).

This life is a test of our spirit and character, and if we pass, we will be trusted to “reign with Him” in **God's Millennial Kingdom** and the **New Heaven**

and Earth (Christ's eternal reign). We can become the next great generation in our finest hour. "Great is [our] reward in heaven" if we are "reviled and persecuted" in His name and service...

Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake. Rejoice and be exceedingly glad, for great is your reward in heaven, ... [-Jesus]

Matthew 5:11-12 (NKJV)

Man is in stewardship of Earth, but God is in ownership. His creation has rebelled against Him, and He is returning to restore order. Understanding God's plans through biblical prophecy places a responsibility on us. After reading this book, we cannot say we were unaware of what was coming (see Chapter 1: The Watchmen). Recognizing that the **Tribulation** could begin at any moment should motivate us to prepare mentally and spiritually for the challenging times ahead...

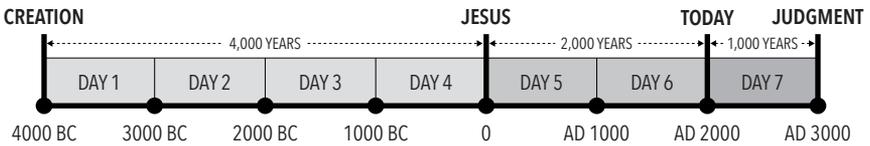
"Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal; but lay up for yourselves treasures in heaven, [...] For where your treasure is, there your heart will be also." [-Jesus]

Matthew 6:19-21 (NKJV).

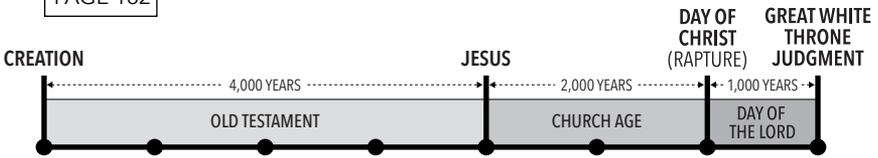
APPENDICES

TIMELINES IN THIS BOOK

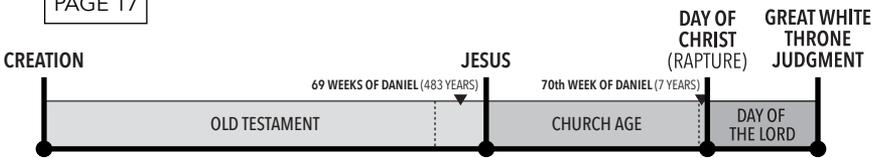
PAGE 181



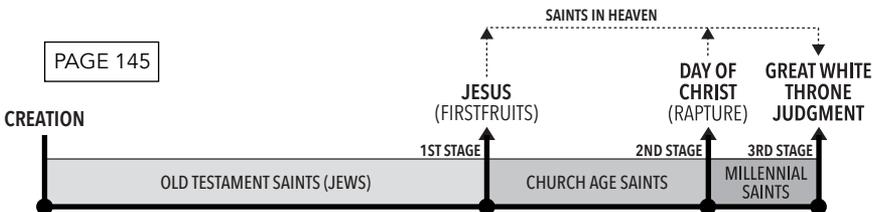
PAGE 182



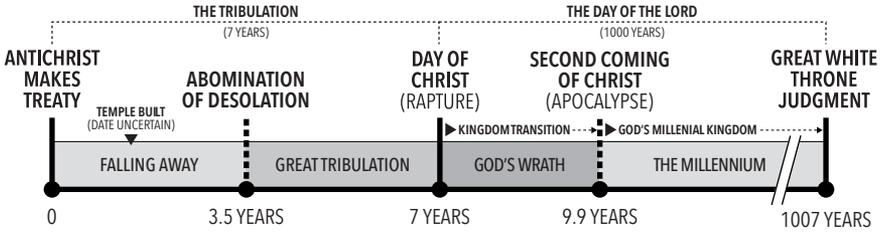
PAGE 17



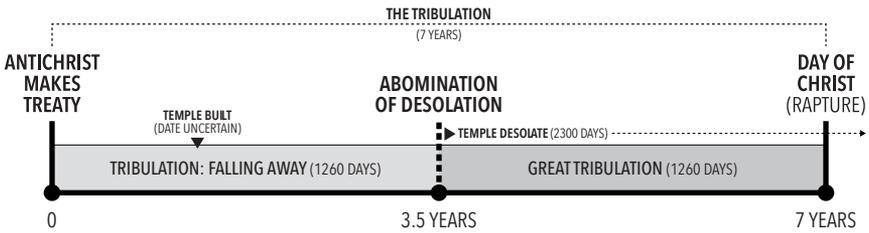
PAGE 145



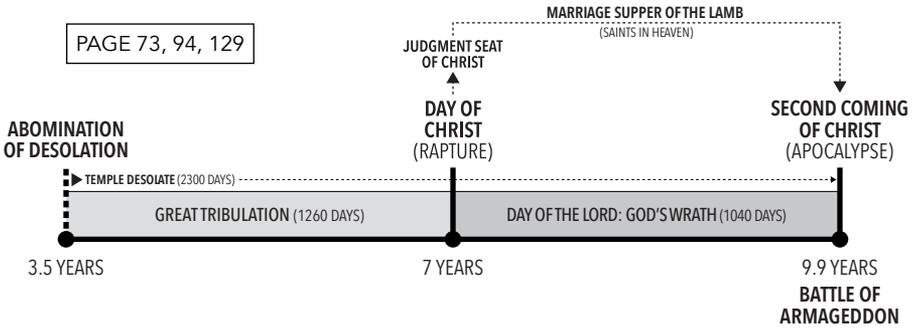
PAGE 3, 76



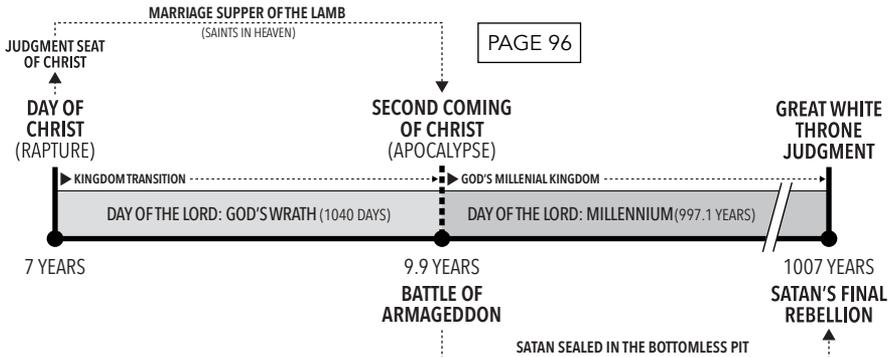
PAGE 20



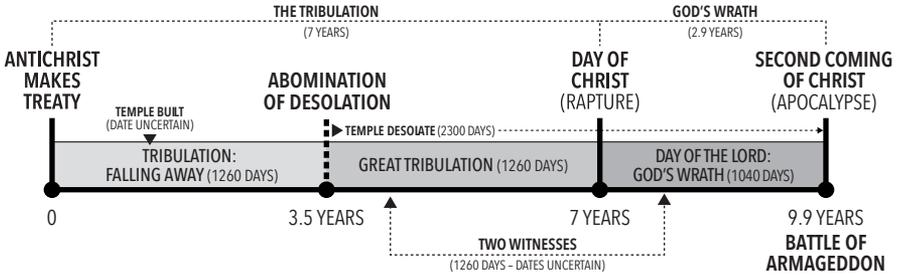
PAGE 73, 94, 129



PAGE 96

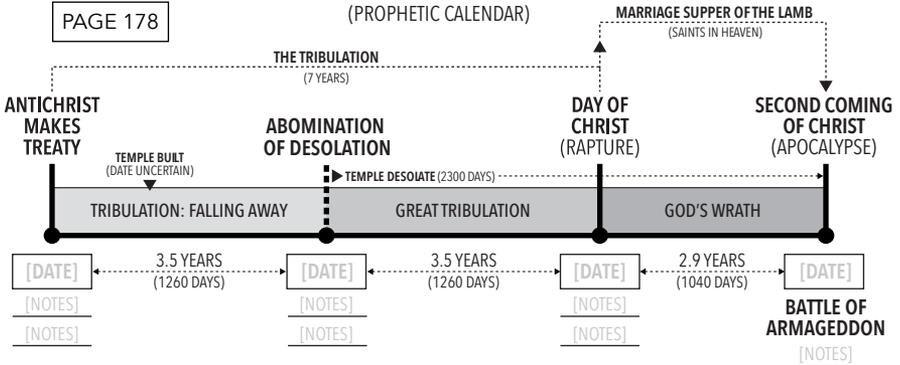


PAGE 43, 50, 69



TIMELINE WORKSHEET
(PROPHETIC CALENDAR)

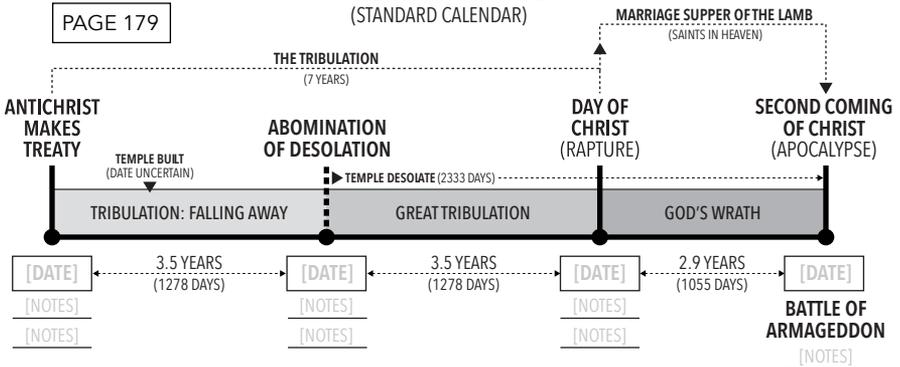
PAGE 178



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TIMELINE WORKSHEET
(STANDARD CALENDAR)

PAGE 179



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